

## Place-making: Closing the knowledge-practice gap in sustainable agriculture

Daniel R. Williams, USDA Forest Service.

Digital Dialogue on Grasslands 2.0. University of Wisconsin. October 4, 2022.

### Reference List

- Allen, T. F. H., & Hoekstra, T. W. (2015). *Toward a unified ecology (2<sup>nd</sup> ed.)*. New York: Columbia University Press.
- Bartel, R. (2014). Vernacular knowledge and environmental law: Case and cure for regulatory failure. *Local Environment, 19*, 891-914.
- Collins, K. (2014). Designing social learning systems for integrating social sciences into policy processes: Some experiences with water managing. In Manfredo, M., et al. (eds.), *Understanding Society and Natural Resources: Forging new strands of integration across the social sciences* (229-251). Dordrecht: Springer.
- Cresswell, T. (2014). *Place: An introduction (2<sup>nd</sup> ed.)*. Wiley Blackwell.
- Entrikin, J. N., & Tepple, J. H. (2006). Humanism and democratic place-making. In S. Aitkin, & G. Valentine (Eds.), *Approaches to human geography* (pp. 30–41). Thousand Oaks, CA: Sage.
- Felicitas et al. (2016). Learning through new approaches to forest governance, *Environmental Management, 57*, 784-797
- Flyvbjerg, B. (2001). *Making social science matter: Why social inquiry fails and how it can succeed again*. Cambridge University Press.
- Gieryn, T. F. (2000). A space for place in sociology, *Annual Review of Sociology, 463-496*. Haidt J. (2012). *The righteous mind: Why good people are divided by politics and religion*. Pantheon.
- Lima, M. (2018). [Power of networks](#) – A cognitive whiteboard animation. RSA Animate. YouTube. May 15.
- Marsden, T. (2012). Third natures? Reconstituting space through placemaking strategies for sustainability. *International Journal of Sociology of Agriculture and food, 19*, 257-274.
- Marsden, T. (2013). Sustainable place-making for sustainability science: the contested case of agri-food and urban-rural relations. *Sustainability Science, 8*, 213-226.
- Mitchell, S. (2009). *Unsimple truths: Science, complexity, and policy*. Chicago: University of Chicago Press.
- Murphy, D. J., Wyborn, C., Yung, L., Williams, D. R., Cleveland, C., Eby, L., Dobrowski, S., & Towler, E. (2016). Engaging communities and climate futures with multi-scale, iterative scenario building in the Western US. *Human Organization, 75*(1), 33-46.
- Murphy, D. J., Yung, L., Wyborn, C., & Williams, D. R. (2017). Rethinking climate change adaptation and place through a situated pathways framework: A case study from the Big Hole Valley, USA. *Landscape and Urban Planning, 167*, 441-450.
- Nagel, T. (1986). *The view from nowhere*. New York: Oxford.

- Nielsen-Pincus, M., & Evers, C. R. (2020). *Research update: Wildfire risk management in northern Utah's Wasatch region*. Portland State University. Portland, OR. Available on-line [URL]:<https://sites.google.com/a/pdx.edu/maxnp/research/Wildfire/utah-research-update>
- Nielsen-Pincus, M., D. B Jacobs, & Evers, C. R. (2019). *Managing Wildfire Risk: A Summary Report on the Geography and Network of Wildfire Risk Managers in North Central Washington*. Portland State University. Portland, OR. Available on-line [URL]:  
<https://sites.google.com/a/pdx.edu/maxnp/research/Wildfire>.
- Pierce, J. et al. (2011). Relational place-making: The networked politics of place. *Transactions of the Institute of British Geographers*, 36, 54-70.
- Raymond C. M. et al. (Eds.) (2021). *Changing senses of place: Navigating global challenges*. Cambridge University Press.
- Sack, R. D. (1992). *Place, modernity and the consumer's world*. Baltimore: Johns Hopkins University Press.
- Sarewitz, D. (2004). How science makes environmental controversies worse. *Environmental Science and Policy*, 7, 385-403.
- Scott, J. C. (1998). *Seeing like a state: How certain schemes to improve the human condition have failed*. Yale University Press
- Snyder, R., Williams, D. R., Peterson, G. L. (2003). Culture loss and sense of place in resource valuation: Economics, anthropology, and indigenous cultures. In S. Jentoft, H. Minde, & R. Nilsen (Eds.), *Indigenous peoples: Resource management and global rights* (pp. 107-123). Delft, The Netherlands: Eburon.
- Stewart, W.P., Williams, D. R., & Kruger, L. E. (Eds.), *Place-based conservation: Perspectives from the social sciences*. Springer Publications.
- Weaver, W. (1948). Science and complexity. *American Scientist*, 36(4), 536-544.
- Wenger, E. (1998). *Communities of practice: Learning, meaning, and identity*. Cambridge University Press.
- Williams, D. R. (2002). The social construction of Arctic wilderness: Place meanings, value pluralism, and globalization. In Watson, A., et al. (Comps.), *Wilderness in the Circumpolar North: Searching for compatibility in traditional, ecotourism and ecological values* (Proc. RMRS-P-26, pp. 120-132). Ogden, UT: U.S. Department of Agriculture, Forest Service, Rocky Mountain Research Station.
- Williams, D. R. (2013). Science, practice, and place. In W. P. Stewart, D. R. Williams, & L. E. Kruger (eds.), *Place-Based Conservation: Perspectives from the social sciences* (pp. 21-34). Springer Publications.
- Williams, D. R. (2014). Making sense of 'place': Reflections on pluralism and positionality in place research. *Landscape and Urban Planning*, 131, 74-82.
- Williams, D. R. (2017). The role of place-based social learning. In Weber, E. P., et al. (Eds.). *New strategies for wicked problems. Science and solutions for the 21<sup>st</sup> century* (pp. 149-168). Corvallis, OR: Oregon State University Press.

Williams, D. R. (2018). Spacing conservation practice: Place-making, social learning, and adaptive landscape governance in natural resource management. Chapter 15 in: T. Marsden (Ed.). *Sage handbook of nature, v3* (pp. 285-303). Sage Publications.

Williams, D. R., & Patterson, M. E. (1996). Environmental meaning and ecosystem management: Perspectives from environmental psychology and human geography. *Society and Natural Resources, 9*, 507-521.